

# **A G E N D A**

## **BUILDING COMMITTEE**

November 15, 2006  
11:00 A.M. Lake Superior Room  
1<sup>st</sup> Floor Michigan Library and Historical Center

## **STATE ADMINISTRATIVE BOARD**

November 21, 2006  
11:00 A.M. Lake Ontario Room  
3<sup>rd</sup> Floor Michigan Library and Historical Center

. . . . .  
This agenda is for general informational purposes only. At its discretion, the Building Committee may revise this agenda and may take up other issues at the meeting.

### **AWARD OF CONSTRUCTION CONTRACT**

1. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATERFORD – Closed Waterford Hills Sanitary Landfill Site – Leachate Pretreatment System Project  
File No. 761/06201.RRD – Index No. 48014  
Sole Bidder: Technical Service Professionals, LLC, Northville; \$417,375.00

### **REVISION TO CONSTRUCTION CONTRACT**

2. DEPARTMENT OF MANAGEMENT AND BUDGET, DIMONDALE – General Office Building – Renovation to the 1<sup>st</sup> and 2<sup>nd</sup> Floors  
File No. 071/05264.JRC – Index No. 53159  
HBC Contracting, Lansing; CCO No. 2, Incr. \$294,153.23

### **MODIFICATION TO AGREEMENT**

3. DEPARTMENT OF ENVIRONMENTAL QUALITY – ROMULUS – Modification to the Agreement for Placement of Exposure Controls at the Dump Near Wick School Facility dated November 22, 2004, and originally approved by the State Administrative Board on August 19, 2003 in the amount of \$1.8 million.

### **RENEWAL OF LEASE FOR PRIVATE PROPERTY**

4. DEPARTMENT OF STATE, ST. JOHNS - Renewal of Lease #6793-2006 effective July 1, 2007 through June 30, 2012 with Harry's St. Johns, a Michigan Limited Liability Company, 14 Buttonwood Lane, Rumson, New Jersey 07760, as Lessor, and the State of Michigan for the Department of State, as Lessee, for 2,675 square feet of office space located at 1041 South US-27, Suite 23, St. Johns, Michigan 48879. The annual per square foot rental rate for this space is \$8.75 (\$1,950.52 per month). This rate does not include utilities and janitorial services. This Lease contains three 5-year renewal options with an annual per square foot rental rate of \$9.75 to \$11.75 (\$2,173.44 to \$2,619.27 per month). This Lease contains a Standard cancellation clause requiring 90-days notice. The Attorney General has approved this Lease as to legal form.

## **ADDENDUMS TO LEASES FOR PRIVATE PROPERTY**

5. DEPARTMENT OF CIVIL RIGHTS, KALAMAZOO - Addendum #1 to Lease #10904-2005 approved by the State Administrative Board on July 5, 2006 by Item #8, between W.B.C. Properties Limited Partnership, a Limited Partnership, 750 Trade Center Way, Suite 100, Kalamazoo, Michigan 49002, as Lessor, and the State of Michigan for the Department of Civil Rights, as Lessee, for space located at 535 South Burdick Street, Kalamazoo, Michigan 49007. This Addendum provides for an exchange of conference rooms with the Agency obtaining a larger conference room at no additional cost to the State. The annual per square foot rental rate is \$17.50 (\$3,885.00 per month) which is no change from the previous Lease. This Lease does not include adjustments for real estate taxes. This Addendum becomes effective upon the last State approval and continues to the termination date of the lease, or any extension. This Lease contains a Standard cancellation clause requiring 90-days notice. The Attorney General has approved this lease as to legal form.
6. DEPARTMENT OF MANAGEMENT AND BUDGET, DETROIT - CCO #10 for Lease #10785-2000 approved by the State Administrative Board on December 21, 1999 by Item #12 between New Center Development, Inc., as Lessor, and the State of Michigan for the Department of Management and Budget, as Lessee. This CCO provides for renovations to provide floor to ceiling office space for the office of Children's Ombudsman, as requested by the Department of Management and Budget at a cost not-to-exceed \$28,888.35. The space is located at 3044 W. Grand Blvd., Detroit, Michigan 48202.